|  |  |  |  | RIAFNIAN OPRRA HOESB <br> ז. J. Lavkr, $\qquad$ <br>  <br>  $\qquad$ <br>  <br> Emphatic Success Tivoli Eraity Coming | "TEPME - $\quad$ - FASHION CORNER HOTEL \& FONT STREETS. |  |
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|  |  |  |  | A. L. BRNEROFT \& CO. 132 POST STREET, General Agents for tie Paoialo Coast. J. W. Chemberiin, sole Agent for Haw $\begin{gathered}\text { I7 } \\ \text { if }\end{gathered}$ |  |  |
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|  | SeventhSunday after Trinity. Ca- <br> therral services: Holy Communion 6:30 a. m. <br> Litany, 9:30 a. m. Morning prayer and Sermon, 10 <br> a. m. Hawaiian Evensong and Sermon, <br> 3: $: 80 \mathrm{p} . \mathrm{m}$. Evening prayer and Sermon, 6 p . |  |  | $\frac{\text { Sole Agent tor Hituruitin Singsomen. }}{\text { Notice. }}$ |  |  |
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|  |  |  | practice of the courts to allow interpreters to administer the oath. A |  |  |  |
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|  |  |  | the Court ruled there was evidence that the oath was legally adminis- tered, the case was allowed to go to the jury. | NOTICE. <br> The ${ }^{\text {H }}$ |  | A Cure for Influenza! |
|  |  |  |  | contracted in their mame without a witten order signed either by D. P. Peterson or J. M. Oat. B. F. DHLNGHAMM, Manager Hawainan Constraction Co. Honolulu, July 11, 1890. 603 im |  |  |
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|  |  | of work exhibited in these room The deportment of Hawaian chi |  | ${ }_{\text {wo }} \mid$ |  |  |

